

# WARWICKSHIRE UNION OF GOLF CLUBS

## COUNTY MEMBERSHIP SCHEME

### Autumn Meeting 2007 – SHIRLEY GC –THURSDAY 13<sup>th</sup> SEPTEMBER

Dear Representative/Member,

Please bring this competition to the attention of your fellow members and make copies of this form if needed

**The format will be Better-ball Stableford.**

There will be prizes to seventh place, plus best gross. The presentation will take place upon completion of play.

The professional's shop will remain open until 8.30 p.m. where vouchers can be redeemed for goods.

Play will commence at 9.00 a.m. until 2.30 p.m.

Applications will be accepted strictly on a **first come, first served basis!**

**The entry fee is £30.00 per pair.**

NB. This now also includes entry into the **DICK SQUIRES TROPHY** for the **FIRST THREE PAIRS**. This is seen as an 'additional' way to qualify for this competition, which this year will be held at Ingon Manor GC on Wednesday 19<sup>th</sup> Sept.

Members may enter in **PAIRS or FOURS**. (But for ease of administration, Four Balls are preferred, thank you)

	Name (Please Print)	Club	Handicap	Pre-match Sausage Bap (Y/N)	Post Match Meal (Y/N)
Player A					
Player B					
Player C					
Player D					

Please state clearly, the approximate starting time you require \_\_\_\_\_

Pairs will be made up to fours, as close to their requested starting times as possible.

**I will contact you by telephone (or email) with your start time.**

CONTACT NAME (please print) \_\_\_\_\_

Address \_\_\_\_\_

Post Code \_\_\_\_\_ EMAIL \_\_\_\_\_

Telephone No. Daytime \_\_\_\_\_ Evening \_\_\_\_\_

**PAYMENT:** Cheques should be made payable to. WARWICKSHIRE UNION OF GOLF CLUBS

I enclose my cheque for £ \_\_\_\_\_

Signed \_\_\_\_\_

**Players are required to change into jackets and (County) ties for the evening meal and presentation.**

**New ties will be available for £5:00.**

**May I respectfully remind everyone to adhere to the rules and by-laws of the host Club.**

**Thank you for supporting this event.**

**NB. Please return this form to:-**

**Jim Dean, WUGC(AUTUMN MEETING)**

**16 Cashmore Road, Kenilworth, CV8 2SJ**

Tel. 01926 854933 'e' mail jimldean@talktalk.net