

WARWICKSHIRE UNION OF GOLF CLUBS

COUNTY MEMBERSHIP SCHEME

SPRING MEETING 2007– OLTON GC –TUESDAY 22ND MAY

(NB(Autumn Meeting @ Shirley GC Thu 13th Sept)

Dear Representative/Member,

Please bring this competition to the attention of your fellow members and make copies of this form if needed

The format will be Better-ball Stableford.

There will be prizes to seventh place, plus best gross. The presentation will take place upon completion of play.

The professional's shop will remain open until 8.30 p.m. where vouchers can be redeemed for goods.

Play will commence at **9.00 a.m. until 3:30 p.m.**

Applications will be accepted strictly on a **first come, first served basis!**

The entry fee is £30.00 per pair.

NB. This now also includes entry into the DICK SQUIRES TROPHY for the FIRST THREE PAIRS. This is seen as an 'additional' way to qualify for this competition, which this year will be held at Ingon Manor GC on Wednesday 19th Sept.

Members may enter in PAIRS or FOURS. (But for ease of administration, Four Balls are preferred, thank you)

	Name (Please Print)	Club	Handicap	Pre-match Bacon Roll (Y/N)	Post Match Meal (Y/N)
Player A					
Player B					
Player C					
Player D					

Please state clearly, the approximate starting time you require _____

Pairs will be made up to fours, as close to their requested starting times as possible.

I will contact you by telephone (or email) with your start time.

CONTACT NAME (please print) _____

Address _____

Post Code _____ EMAIL _____

Telephone No. Daytime _____ Evening _____

PAYMENT: Cheques should be made payable to. **WARWICKSHIRE UNION OF GOLF CLUBS**

I enclose my cheque for £ _____

Signed _____

Players are required to change into jackets and (County) ties for the evening meal and presentation.

New ties will be available for £5:00.

May I respectfully remind everyone to adhere to the rules and by-laws of the host Club.

Thank you for supporting this event.

NB. Please return this form to:-

Jim Dean, WUGC (SPRING MEETING)
16 Cashmore Road, Kenilworth, CV8 2SJ
Tel. 01926 854933 e-mail; jimldean@talktalk.net